

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 14 1994

Returned to applicant for correction

Corrected application filed

Map filed SEP 14 1994

The applicant UNITED STATES OF AMERICA - BUREAU OF LAND MANAGEMENT  
1535 HOT SPRINGS RD. #300, of CARSON CITY, NV  
Street and No. or P.O. Box No. City or Town

NEVADA, 89706, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.)

1. The source of the proposed appropriation is STONE CABIN SPRING  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0162 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for STOCKWATER  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered CATTLE 500 HEAD

(c) Other use (describe fully under No. 12. "Remarks") WILDLIFE (SEE #12)

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point WITHIN NE 1/4 NE 1/4 SECTION 9, T.8N.,  
Describe as being within a 40-acre subdivision of public

R. 35E., MDB&M NEVADA OR AT A POINT FROM WHICH NE CORNER SEC. 4, T.8N., R. 35E.,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

MDB&M NV BEARS N 11° 27' 10" E. A DISTANCE OF 5458.09 FEET.

6. Place of use NE 1/4 NE 1/4 SEC. 9, T.8N., R. 35E., MDB&M NEVADA  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about 01-01 and end about 12-31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) SPRING BOX - STORAGE TANK - PIPELINE  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
TROUGHS AND FENCE WATER SOURCE  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$ 4500/-  
10. Estimated time required to construct works 1 YEAR  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 1 YEAR

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

WILD HORSES = 12 HEAD  
DEER = 5 "  
ANTELOPE = 50 "  
BIG HORNS = 5 "  
AND NON GAME SPECIES i.e.; COYOTES, SONGBIRDS, ETC

KARL L. KIPPING, ACTING DM  
By S/J. Matthiessen Acting  
1535 HOT SPRINGS RD. SUITE 300  
CARSON CITY, NV 89706

Compared cm/ jv

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions~~

This application is hereby denied under the provisions of  
NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 19th day of September  
A.D. 2005.  
State Engineer